

APPLICANT INSTRUCTIONS

High School Shop Assistant

Thank you for your interest in Lynden Christian Schools and the high school shop assistant position. We value your time and appreciate your efforts to provide us with all the information below. We would like you to know that it is the policy of Lynden Christian Schools not to discriminate on the basis of race, color, national origin, sex, age, or disability in employment, nor in its programs or activities as required by federal and state laws (to the extent applicable to the School). As a religious, educational institution, Lynden Christian Schools does reserve the right and responsibility to select individuals whose beliefs are consistent with our mission.

As part of the application process, please **complete the application form and submit it with a cover letter and resume**. Please address the points below in your cover letter, limiting your letter/response to two pages:

- Tell us about yourself, your background, and why you are interested in serving at Lynden Christian Schools
- Respond to Lynden Christian Schools' mission with your perspective:
 Lynden Christian Schools is to be an effective instrument of God. Together with Christian parents and the church, we seek to educate children and young people so that they may grow and mature into perceptive and caring Christians.
 Finally, our goal is to produce citizens who have a transforming influence in the world.
- Describe your relationship with Jesus Christ.

Applications must be submitted as attachments to the superintendent, Dr. Paul Bootsma, by email at employment@lyncs.org. For any questions, please contact Melissa Meyer (360-318-9525 x 1439 omeyer@lyncs.org).



Central Office 417 Lyncs Drive Lynden, WA 98264

EMPLOYMENT APPLICATION

Position applying for:	

	plication electronically and sub a questions. Use additional spa		il to <u>employn</u>	nent@lyncs.org. Full	ly and ac	curately
Name (Last)	(First)		(M.I.)			
Address (Street)		(City)		(State)	(Zip)	
Phone Number	Email address		Da	te of Availability		
Church currently attend	ling:	Name of Pas	tor			
Member? (Y /N)					
Do you have the legal r	ight to work in the U.S.? (Y	/N)				
Note: All employme	ent offers are contingent upon p	roof of eligibi	ility to work ii	the U.S.		
Are you available to we Please list the hours and	ork: Full-time d days of the week you are avai	Part-time lable?	Tem	porary		
Have you ever been dis If yes, please explain.	missed, discharged, fired or asl	ked to resign f	rom a positio	n? [Yes	S No
Have you been convicte	ed of a felony or released from	prison within	the last ten (1	0) years? Yes	No	
	ully any convictions on a separe essarily preclude you from emp					
Education						
Type of School		ghlight Yrs Completed	(Year high	egree/Certificate ver level degree earn ification purposes)	ed for	Date Earned (Graduated)
High School		10 th 11 th				
College or University Studies	1					
Graduate School	1	2 3 4				
Business or Tech. School	1	2 3 4				
Other Relevant Training or Courses						
License/Registratio	n/Certificate					
]	Description	5	State	Number	E	xpiration

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Begin with your most recent experience. List all jobs separately (including military) and identify gaps in employment. A résumé will not substitute for the information required in this section. Résumés must be included, but do not write "See Résumé" in lieu of completing the application. See separate document for Applicant Instructions.

If employment was under different name,	indicate name:	
FROM: / /	TITLE:	CURRENT OR MOST RECENT EMPLOYER:
TO: / /	PRIMARY DUTIES:	
HOURS / WEEK:		ADDRESS:
SUPERVISOR:		ADDRESS.
ENDING SALARY:		
REASON FOR LEAVING:		
MAY WE CONTACT THIS EMPLOYER? Yes No		SUPERVISOR'S PHONE #:
	,	<u> </u>
FROM: / /	TITLE:	EMPLOYER:
TO: / /	PRIMARY DUTIES:	
HOURS / WEEK:		ADDRESS:
SUPERVISOR:		ADDRESS:
ENDING SALARY:		
REASON FOR LEAVING:		
MAY WE CONTACT THIS EMPLOYER? Yes No		SUPERVISOR'S PHONE #:
FROM: / /	TITLE:	EMPLOYER:
TO: / /	PRIMARY DUTIES:	
HOURS / WEEK:		ADDRESS:
SUPERVISOR:		Tabless.
ENDING SALARY:		
REASON FOR LEAVING:		
MAY WE CONTACT THIS EMPLOYER? Yes No		SUPERVISOR'S PHONE #:

FROM: / /	TITLE:	CURRENT OR MOST RECENT EMPLOYER:
TO: / /	PRIMARY DUTIES:	
HOURS / WEEK:		
SUPERVISOR:		ADDRESS:
SUPERVISOR:		
ENDING SALARY:		
REASON FOR LEAVING:		
MAY WE CONTACT THIS EMPLOYER? Yes No		SUPERVISOR'S PHONE #:
EDOM.	TITLE.	CURRENT OF MOST
FROM: / /	TITLE:	CURRENT OR MOST RECENT EMPLOYER:
TO: / /	PRIMARY DUTIES:	
HOURS / WEEK:		ADDRESS:
SUPERVISOR:		ADDRESS.
ENDING SALARY:		
REASON FOR LEAVING:		
MAY WE CONTACT THIS EMPLOYER? Yes No		SUPERVISOR'S PHONE #:
	L	
ADDITIONAL EXPERIENCE (volunteer,	internship, etc.):	
I understand that the information I have ("LCS"). I authorize, LCS to contact a not limited to, the employers, organizat hold harmless from liability any person references about me to LCS or its employers, present and future directors, office information about me. I waive any right	e provided in this application may be verified by Lynd my person or organization to obtain information concessions, supervisors and references that I listed. I hereby or organization (whether listed or not) who provides so oyees or agents. I also hereby release and agree to hovers, employees, volunteers, and agents with respect to the I might have to inspect the references provided on not submit to a fingerprint check by the FBI and possible.	rning me, including, but release and agree to information or ld harmless LCS and its the obtaining of such by behalf.
authorities. I agree to fully cooperate in investigation. I understand and agree the the receipt of background information, terminate conditional employment if Lo	to submit to a fingerprint check by the FBI and possible providing and recording my fingerprints as necessary nat any offer of employment that I may receive from I including criminal background information. LCS may CS deems any background information unfavorable or I. I also understand that this is only an application for time.	y for such an CS is conditioned upon y refuse employment or to reflect adversely on
understand that (1) falsification of informay be cause for immediate dismissal; including FBI and State Patrol backgro	plication for Employment is accurate to the best of my rmation in this application will result in its cancellatio (2) employment is subject to satisfactory reference an und checks, a satisfactory Driver Abstract, and verific with the requirements of the Immigration Reform and Countries.	n and, if I am employed, d employment checks, ation of employment; (3)

understand that employees are considered at-will, meaning the employee or Lynden Christian is free to terminate the

Date

employment relationship at any time, with or without reason, advance notice, or warning.

Signature

MINIMUM QUALIFICATIONS CHECKLIST

Please answer the following questions and submit with your application.

QUALIFICATIONS	Yes	No
I have a high school diploma or GED equivalent		
I have experience in manufacturing or shop work, including metal and wood shop		
I have experience working in a shop environment where I was required to maintain a clean and tidy workspace		
I have strong organizational and processing skills		
I have the capacity to analyze a situation and prioritize tasks		
I have strong communication skills		
I am able to work assertively and independently, making decisions with minimum supervision		
I enjoy working with youth		
I have a valid driver's license		
I am able to lift up to 70 lbs		
If I have school-aged children, I understand that I will have the opportunity to send them to Lynden Christian, as it is a condition of employment.		
I can do the following: • Model a commitment to the Lord Jesus Christ, to Christian Education, and the mission of		
Lynden Christian.		
 Encourage the concept of discipleship, stewardship, and service for students. 		
I meet all other "Qualifications" as listed in the job description and application materials. If not, please describe:		
F. 1990 9.000.		

I hereby certify that all statements made above are true and correct.			
Signature			
Print Name			

STATEMENTS OF AGREEMENT

This position requires that the person selected be a committed Christian who is in agreement with the evangelical Christian principles which govern Lynden Christian Schools. Therefore, applicants are asked to respond to the questions and assurances below.

Your interest in Lynden Christian Schools is appreciated. It is the policy of Lynden Christian Schools not to discriminate on the basis of race, color, national origin, sex, age, or disability in employment, in its programs or activities as required by federal and state laws (to the extent applicable to the School). As a religious educational institution, Lynden Christian Schools is permitted and reserves the right to prefer employees or prospective employees on the basis of religion.

Do you agre	e with Lynd	len Christian Schools' 1	nondiscrimination	statement abo	ove?		
Yes	No	_ If no, please explain: _					
Please caref Statement.	ully read the	e attached "STATEME	NT OF BASIS A	ND PRINCIPI	LES" and indi	cate that you support	the
I full	y support the	e "Statement of Basis a	ınd Principles" oj	^c Christian edu	cation as wri	tten without reservatio	ons.
Signature:		D	ate:		<u>-</u>		
I support th	e Statement	except for the area(s)	listed and explai	ned below. Th	ne exceptions	•	

disagreements or items for which I have not yet formed an opinion or conviction.

STATEMENT OF BASIS AND PRINCIPLES

The basis of Lynden Christian School is the Scriptures of the Old and New Testament, the infallible Word of God, as explicated in Reformed creedal standards. On this basis we affirm the following principles for Christian education:

THE BIBLE: That God by His Holy Word reveals Himself; renews man's understanding of God, of man himself, of his fellow man, and of the world; directs man in all his relationships and activities; and therefore guides His people also in the education of their children.

CREATION: That in their education children must come to learn that the world, and man's calling in it can rightly be understood only in their relation to the Triune God who by His creation, restoration, and governance directs all things to the coming of His kingdom and the glorification of His name.

SIN: That because of man's sin, which brought upon all mankind the curse of God, alienates him from his Creator, his neighbor, and the world; distorts his view of the true meaning and purpose of life; and misdirects human culture; man's sin also corrupts the education of children.

JESUS CHRIST: That: through our Savior Jesus Christ, there is renewal of our educational enterprise because He is the Redeemer of, and the Light and Way for, our human life in all its range and variety. Only through Him and the work of His Spirit are we guided in the truth and recommitted to our original calling.

SCHOOLS: That the purpose of Christian schools is to educate children for a life of obedience to their calling in this world as image-bearers of God; that this calling is to know God's Word and His creation, to consecrate the whole of human life to God, to love their fellow man, and to be stewards in their God-given cultural task.

PARENTS: That the primary responsibility for education rests upon parents to whom children are entrusted by God, and that Christian parents should accept this obligation in view of the covenantal relationship which God established with believers and their children. They should seek to discharge this obligation through school associations and school boards which engage the services of Christian teachers in Christian schools.

TEACHERS: That Christian teachers, both in obedience to God in cooperation with parents, have a unique pedagogical responsibility while educating the child in school.

PUPILS: That Christian schools must take into account the variety of abilities, needs, and responsibilities of young persons; that the endowments and calling of young persons as God's image-bearers and their defects and inadequacies as sinners require that such learning goals and such curricula will be selected as will best prepare them to live as obedient Christians; and that only with constant attention to such pedagogical concerns will education be truly Christian.

COMMUNITY: That because God's covenant embraces not only parents and their children but also the whole Christian community to which they belong, and because Christian education contributes directly to the advancement of God's kingdom, it is the obligation not only of the parents but also of this Christian community to establish and maintain Christian schools, to pray for, work for, and give generously in their support.

EDUCATIONAL FREEDOM: That Christian Schools organized and administered in accordance with legitimate standards and provisions for day schools, should be fully recognized in society as free to function according to their principles.